

April 5, 2023

**TO THE CITY COUNCIL MEMBERS:**

The regularly scheduled meeting of the City Council's **Budget and Appropriations Committee** will be held on **Monday evening, April 10, 2023 at 6:00 p.m.**, at the **Margaret E. Morton Government Center, 999 Broad Street**, Bridgeport, Connecticut 06604 in **Conference Rooms A, B & C**. If you have any questions, please feel free to contact the committee Co-chairs, Councilman Scott Burns at (203) 690-2228 or Councilman Ernest E. Newton, II at (475) 225-6769.

**\*\*This meeting is in addition to the scheduled Budget Hearing regarding OPED/Capital Discussion on the same date.**

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative dial in to represent that item.

**AGENDA**

Approval of Committee Minutes: March 13, 2023 (Regular Meeting)

- General Discussion re: Review of the Monthly Financial Report.

**41-22** Proposed Amendment to the 2021 American Rescue Plan Act Grant for the City of Bridgeport, (Ref. #76-20). *(Note: This item can be found on the City Clerk's Website: City Council Agendas/Minutes; City Council; 2022-2023; Full/Minutes/Size; 2023-03-20pdf)*

Very truly yours,

Frances Ortiz  
Assistant City Clerk

FO: lp

Cc: Mayor Joseph P. Ganim  
J. Hawkins, CAO  
D. Shamas, Chief of Staff  
T. Gaudett, Deputy Chief of Staff  
E. Adams, Dir., Gov't Accountability & Integrity  
M. Anastasi, City Attorney  
N. Nkwo, OPM Director  
K. Flatto, Finance Director